

AGN. NO. _____

MOTION BY MAYOR MICHAEL D. ANTONOVICH

JULY 25, 2006

FEE WAIVER FOR THE USE OF THE KENNETH HAHN HALL OF ADMINISTRATION

MALL

The Agricultural Commissioner/Weights and Measures Department will host its 6th annual "Certified Farmers' Market on the Civic Center Mall" on Tuesday, August 8, 2006. The event celebrates National Farmers' Market Week and promotes certified farmers' markets in Los Angeles County. They have requested that the \$350 permit fee be waived.

I, THEREFORE, MOVE that the Board of Supervisors waive the permit fee of \$350 for the use of the Kenneth Hahn Hall of Administration Mall.

Contact: Paul Dufourd
Deputy Director
Agricultural Commissioner/Weights and Measures Department
(562) 940-7851

MDA:nho

MOTION

MOLINA _____

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ANTONOVICH _____